

## **AGENDA**

### **ARKANSAS STATE COUNCIL FOR THE INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN**

**MONDAY, December 14, 2015  
10:00 A.M.**

**CONFERENCE CALL #: (712) 775-7031**

**ACCESS CODE #: 116-627**

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**I. Welcome and Approval of Minutes, June 2015 Meeting**

**II. Old Business**

**A. Communication Plan Update**

**III. New Business**

**A. Recent Cases**

**B. Council Name**

**C. Month of the Military Child-April 2016**

**D. New Member (replacing Erasmo Reyes)**

**E. Triple A**

**IV. Discussion of Next Meeting Date**

**V. Other Business**

**VI. Adjournment**